

**Chuck Fuqua Rental Properties**  
**4610 W. State St. • Charleston, IL 61920**  
**(217) 345-5037**

**APPLICATION FOR TENANCY**  
**ALL INFORMATION MUST BE COMPLETED**

NAME \_\_\_\_\_ DATE \_\_\_\_\_

CURRENT ADDRESS \_\_\_\_\_

PERMANENT ADDRESS \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ MO/YR. OF GRAD \_\_\_\_\_

MAJOR \_\_\_\_\_ MINOR \_\_\_\_\_

SOC. SEC # \_\_\_\_\_ DR LIC # \_\_\_\_\_

WILL YOU HAVE A CAR AT SCHOOL? \_\_\_\_\_

CAR MAKE \_\_\_\_\_ PLATE # \_\_\_\_\_ STATE \_\_\_\_\_

EMPLOYER \_\_\_\_\_ PHONE \_\_\_\_\_

EMPLOYER'S ADDRESS \_\_\_\_\_

SUPERVISOR \_\_\_\_\_ YEARS EMPLOYED \_\_\_\_\_

PERSONAL REFERENCE \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

APARTMENT/HOUSE PREFERENCE \_\_\_\_\_

RENT QUOTED \_\_\_\_\_ SECURITY DEPOSIT \_\_\_\_\_

DATE OF OCCUPANCY \_\_\_\_\_

HOW DID YOU LEARN OF OUR APARTMENTS? NEWSPAPER \_\_\_\_\_ TENANT \_\_\_\_\_ DRIVE BY \_\_\_\_\_

OTHER \_\_\_\_\_

PRESENT LANDLORD \_\_\_\_\_ ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

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HAVE YOU EVER BEEN EVICTED, ASKED TO VACATE, OR OTHERWISE VACATE A RENTAL PREMISES UNDER CIRCUMSTANCES OTHER THAN ORDINARY EXPIRATION? YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES, PLEASE EXPLAIN \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

RELATIONSHIP TO CONTACT \_\_\_\_\_

I UNDERSTAND THAT IF THIS APPLICATION IS APPROVED. IT IS SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:

1. I AFFIRM AND WARRANT THAT THE ABOVE INFORMATION IS TRUE AND IS GIVEN TO INDUCE RENTAL OF PREMISES.
2. I HAVE READ AND UNDERSTAND THE LEASE AND AGREE TO SIGN SAME FOR RENTAL TERM AND ABIDE BY SAME.
3. NO PERSON OTHER THAN THOSE SPECIFIED ON LEASE SHALL OCCUPY PREMISES.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE  
(IF APPLICANT IS UNDER 18 YEARS OF AGE)

**PLEASE PRINT, FILL OUT,  
AND BRING TO SHOWING**